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|  | **PUBLIC SAFETY SAVINGS & LOAN ASSOCIATION, INC (PSSLAI)** | | | |  | |
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|  | 11F, PSSLAI BLDG, 524 EDSA CUBAO, QUEZON CITY | | | |  | |
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|  | **BIOGRAPHICAL DATA** | | | |  | |
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|  | POSITION | | | |  | |
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|  | I hereby certify that the information contained in this document and its supporting schedule of my own knowledge is true and correct. | | |  |
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| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Date | Signature of Officer/Director |

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|  | SUBSCRIBED AND SWORN TO BEFORE ME this \_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_\_\_ at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Philippines, affiant exhibit to me his/her \_\_\_\_\_\_\_\_\_\_\_\_\_ No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, issued at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_\_\_. |  |

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|  |  | Until December 31, |
|  |  | PTR \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
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| Series of \_\_\_\_\_\_\_. |  |  |

**BIOGRAPHICAL DATA**

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| **PERSONAL INFORMATION:** | | |  | |  |  | |  | | |
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|  | SURNAME | | | GIVEN | | | MIDDLE | | |  |
| 1. NAME : | |  | |  | | |  | |  | |

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| 2. TIN : |  | 3. UPDATED AS OF : |  |  |

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| 4. OTHER NAMES USED, IF ANY : |  |  |  |  |

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| 5. RESIDENCE ADDRESS : |  |

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| 6. TELEPHONE NO. : |  | 9. E-MAIL ADD : |  |

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| 7. CIVIL STATUS : |  | Single |  | Married |  | Divorced/Separated |  | Widow |

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| 8. SEX : |  | Male |  | Female | 15. CITIZENSHIP : |  |

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| 9. DATE OF BIRTH : |  | 1. PLACE OF BIRTH : |  |  |

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| **EDUCATION AND TRAINING :** | | | | |  | | |  |  | |
|  | | | | |  | | |  |  | |
| 18. Educational Attainment | | | | |  | | |  |  | |
|  | | | DEGREE/COURSE | | | SCHOOL LAST ATTENDED | | | YEARS GRADUATED/ATTENDED | |
| COLLEGE : | | |  | | |  | | |  | |
| POST-GRADUATE : | | |  | | |  | | |  | |
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| OTHERS : | | | |  | |  | | |  | |
| 19. Training in Banking Other Related Fields | | | | |  |  | |  | |
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|  | NATURE/TITLE | | | | CONDUCTED BY | | | | YEAR TAKEN |

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**WORK EXPERIENCE :**

1. Present Position - Other Private Institution (Including Corporate Directorships)

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| NAME OF OFFICE | POSITION | DATE ASSUMED | INDICATE IF OWNER/PARTNER/STOCKHOLDER |

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**WORK EXPERIENCE :**

1. Present Position - Government (Including Directorships in Government Corporate Institutions)

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| NAME OF OFFICE | POSITION | DATE ASSUMED | INDICATE IF ELECTIVE OR APPOINTIVE AND PART/FULL-TIME |
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1. Past Positions - This Institution

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**WORK EXPERIENCE :**

24. Past Position - Other Private Institutions (Including Corporate Directorships)

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| NAME OF OFFICE | POSITION | FROM | | TO |

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25. Past Positions - Government (Including Directorships to Government Financial Institution)

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**FAMILY RELATIONS (Legitimate or Common-Law) :**

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|  | SURNAME | GIVEN | MIDDLE |
| 26. NAME OF  SPOUSE : |  |  |  |

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| 27. TIN : |  |  |  |

1. Employment (last 10 years)

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|  |  |  | DURATION (YEAR) | |
| NAME OF OFFICE | POSITION | FROM | | TO |
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|  | SURNAME | GIVEN | MIDDLE |
| 29. NAME OF |  |  |  |
| COMMON-LAW |  |  |  |
| SPOUSE |  |  |  |

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| 30. TIN : |  |  |  |

1. Employment (last 10 years)

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**FAMILY RELATIONS (Legitimate or Common-Law):**

1. First Degree Relatives by Consanguinity: Parents and Children of legal age:

Legitimate or illegitimate

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| NAME (Surname, Given, Middle) | RELATIONSHIP |

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33. First Degree Relatives by Affinity: Parents-in-law and Children-in-law or legal age

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| NAME (Surname, Given, Middle) | RELATIONSHIP |

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**FAMILY RELATIONS (Legitimate or Common-Law) :**

34. Second Degree Relatives (of legal age) by Consanguinity: Grandparents, Grandchildren, Brothers and Sisters

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| NAME (Surname, Given, Middle) | RELATIONSHIP |

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35. Second Degree Relatives (of legal age) by Affinity: Grandchildren-in-law, Grandchildren-in-law, Brothers-in-law and Sisters-in-law

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| NAME (Surname, Given, Middle) | RELATIONSHIP |
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**OTHERS : (last item)**

36. Business establishments where the directors/officers and their spouses and within the second degree relatives have equity interests (As of Jan. 20, 2010).

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| NAME OF CORPORATION/ ASSOCIATION/FIRM | NAME OF PERTINENT STOCKHOLDERS, MEMBER CENTRAL PARTNER, OTHERS | PERCENT OF STOCKHOLDINGS/  DATE INFORMATION FILED |

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37. Have you ever been convicted, judicially or administratively, of an offense or judicially declared insolvent, spendthrift, or incapacitated to contract?

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|  | Yes |  | No If yes, please state: |

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| PARTICULARS  NATURE OF OFFENSE | COURT OF JURISDICTION | DATE INFORMATION  FILED |

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